UTILITY PATENT	Attorney Docket No.	042267	Total Pages		
APPLICATION TRANSMITTAL	First Named Inventor or Application Identifier Akihiro IWAZAKI and Rikiya KUNII		54 =		
(Only for new nonprovisional applications under 37 CFR 1.53(b))			U.S. F 81058		
Check Box, if applicable [] Duplicate	Express Mail Label No.			1753	
APPLICATION ELEMENTS FOR: ELECTROMAGNETIC COIL ASSEMBLY AND ELECTROMAGNETIC ACTUATOR	ADDRESS TO: Commissioner for Patents MAIL STOP PATENT APPLICATION P. O. Box 1450 Alexandria, VA 22313-1450				
[XX] Fee Transmittal Form (Incorporated within this form) (Submit an original and a duplicate for fee processing)					
2. [XX] Specification Total P	Pages [25]				
3. [XX] Drawing(s) (35 USC 113) Total Sheets [9]					
4. [XX] Oath or Declaration Total Pages [2]					
a. [XX] Newly executed (original)					
b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).					
i. [] Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).					
5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.					
6. [] Microfiche Computer Program (Appendix)					
7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)					
 a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c! [] Statement Verifying identity of above copies 					
ACCOMPANYING APPLICATION PARTS					
8. [XX] Assignment Papers (cover sheet and document(s)) to: <u>HONDA MOTOR CO., LTD., Tokyo, Japan</u> Please publish the assignee data with the application.					
9. [] 37 CFR 3.73(b) Statement (when there is an assignee) [XX] Power of Attorney					

UTILITY PATENT APPLICATION TRANSMITTAL

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Akihiro IWAZAKI and Rikiya KUNII

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10. [] English translation Document (if application)	able)				
11. [XX] Information Disclosure Statement	[XX] Copies of IDS	S Citations (PTO-1449 w	v/ 6 ref.)		
12. [] Preliminary Amendment					
13. [XX] Return Receipt Postcard (MPEP 503)					
14. [] Small Entity Status is claimed.					
15. [XX] Claim for Convention Priority [] Certified copy of Priority Document					
Priority of <u>Japanese</u> application No. <u>2003-119538</u> filed on <u>April 24, 2003</u> is claimed under 35 USC 119.					
16. [] Other					
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:					
[] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/					
	, .		•		
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic	
The filing fee is calculated below				Fee \$770.00	
Total Claims	15 - 20		x \$18.00		
Independent Claims	2 - 3	•	x \$86.00		
Multiple Dependent Claims			\$290.00		
Total Basic Filing Fee			\$770.00		
Reduction by 1/2 for small entity	<u>.</u>				
Fee for recording enclosed Assignment \$40.00		\$40.00	40.00		
TOTAL				\$810.00	

UTILITY PATENT APPLICATION TRANSMITTAL

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First Named Inventor or Application Identifie		
Akihiro IWAZAKI and Rikiya KUNII		

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[XX] A check in the amount of \$810.00 is enclosed to cover the filing fee. \$770.00 for basic filing fee; and the assignment recordation fee of \$40.00.
[] Please charge our Deposit Account No. 50-2866 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.
[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.
18. CORRESPONDENCE ADDRESS:
WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP
Customer No. 38834
SUBMITTED BY // A
Typed or Printed Name William F. Westerman / Reg. No. 29,988

Date: March 29, 2004

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 Connecticut Avenue, N.W., Suite 700 Washington, D.C. 20036 Tel: (202) 822-1100 Fax: (202)822-1111

Signature